Board of Selectmen Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission**

Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

Board of Health Agenda Stevens Memorial Library 20 Memorial Drive Ashburnham, MA 01430 Monday January 9, 2012 6:30 PM

6:30 PM Convene

Approve Agenda

Approve Minutes: 12/5/2011

6:40 PM Septic Permit Lot 5, Kelton Road

Correspondence:

- Building Commissioner Activity Report November 2011
- Bill from NABOH
- Mail

Other Business:

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105